

TRANSMITTAL FORM

Attorney Docket No.
M094/2932PIn re the application of: **Bernd NEUMANN**Confirmation No: **3847**Serial No: **10/785,276**Group Art Unit: **2816**Filed: **February 24, 2004**Examiner: **Wells, Kenneth B.**For: **Method and System for Multichannel-Isolation-Technique Multiplexer**

ENCLOSURES (check all that apply)

<input type="checkbox"/>	Amendment/Reply	<input type="checkbox"/>	Assignment and Recordation Cover Sheet	<input type="checkbox"/>	After Allowance Communication to Group
<input type="checkbox"/>	After Final	<input checked="" type="checkbox"/>	Part B-Issue Fee Transmittal	<input type="checkbox"/>	Notice of Appeal
<input type="checkbox"/>	Information disclosure statement	<input checked="" type="checkbox"/>	Letter to Draftsman	<input type="checkbox"/>	Appeal Brief
<input type="checkbox"/>	Substitute Form 1449	<input checked="" type="checkbox"/>	(2) Sheets Replacement Drawings	<input type="checkbox"/>	Status Letter
<input type="checkbox"/>	Reference Copies	<input type="checkbox"/>	Petition	<input checked="" type="checkbox"/>	Postcard
<input type="checkbox"/>	Extension of Time Request *	<input type="checkbox"/>	Fee Address Indication Form	<input type="checkbox"/>	Other Enclosure(s) (please identify below):
<input type="checkbox"/>	Express Abandonment	<input type="checkbox"/>	Terminal Disclaimer		
<input type="checkbox"/>	Certified Copy of Priority Doc	<input type="checkbox"/>	Power of Attorney and Revocation of Prior Powers		
<input type="checkbox"/>	Response to Incomplete Appln	<input type="checkbox"/>	Change of Correspondence Address		
<input type="checkbox"/>	Response to Missing Parts	*Extension of Term: Pursuant to 37 CFR 1.136, Applicant petitions the Commissioner to extend the time for response for xxxxxx month(s), from to .			
<input type="checkbox"/>	Executed Declaration by Inventor(s)				

CLAIMS

FOR	Claims Remaining After Amendment	Highest # of Claims Previously Paid For	Extra Claims	RATE	FEE
Total Claims	15	20	0	\$ 50.00	\$ 0.00
Independent Claims	3	3	0	\$200.00	\$ 0.00
Total Fees					\$ 0.00

METHOD OF PAYMENT

<input checked="" type="checkbox"/>	Check no. 10805 in the amount of \$1,715.00 is enclosed for payment of fees (\$1400-Issue Fee; \$300-Publication Fee; and \$15-Advanced Order Copy Fee).
<input type="checkbox"/>	Charge \$ _____ to Deposit Account No. _____ (Account Holder Name) for payment of fees.
<input checked="" type="checkbox"/>	Charge any additional fees or credit any overpayment to Deposit Account No. 02-2120 (Sawyer Law Group LLP).

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Attorney Name	Kelvin M. Vivian, Reg. No. 53,727
Signature	
Date	August 29, 2006

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Issue Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 29, 2006 .	
Type or printed name	Kym Moore
Signature	



CERTIFICATE OF MAIL

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to Mail Stop Issue Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on **August 29, 2006**.


Kym Moore

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application:

Date: August 29, 2006

Bernd NEUMANN

Confirmation No: 3847

Serial No: 10/785,276

Group Art Unit: 2816

Filed: February 24, 2004

Examiner: Wells, Kenneth B.

For: METHOD AND SYSTEM FOR MULTICHANNEL-ISOLATION-TECHNIQUE
MULTIPLEXER

Mail Stop Issue Fee
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

LETTER TO DRAFTSMAN REGARDING DRAWINGS

Sir:

Enclosed herewith are (2) sheets of replacement drawings for the above-referenced case.

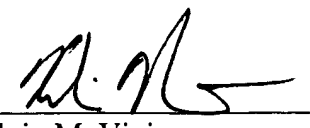
If there are any questions regarding the foregoing, please contact the undersigned at the below listed telephone.

Respectfully submitted,

SAWYER LAW GROUP LLP

August 29, 2006

Date


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Attorney for Applicant(s)
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(650) 493-4540